GUNNERY DEPARTMENT Inprocessing

*(Read Privacy Act statement below before filling out form.)

| Last Name, First Name, Middle | | | | | | | | | | |
|--|--|------------------------|----------|------|-----------------------|-----------------|---------------------------------------|--------|--------------|--|
| Rank: Date of Ra | | | of Rank: | S | | | SSN: | | | |
| Date of Birth: Place of Birth: | | | | | | | | | | |
| Local Address: | | | | | | | | Phone: | | |
| City: | | | | | State: | | | Zip: | | |
| Spouse Full Name: | | | | | | Spouse DOB: | | | Accompanied: | |
| Child #1 – Name/Age | | | | | Child #2 – Name/Age | | | | | |
| Child #3 – Name/Age Child | | | | | | d #4 – Name/Age | | | | |
| Next of Kin: | | | | | | Relationship: | | | | |
| Address/City/State/Zip: Phone: | | | | | | | | | | |
| Home of Record: | | | | | | Civil | Civilian Ed Level: Military Ed Level: | | | |
| Awards/Decorations: # Bronze Star # MSM # | | | | | RCOM | #AA | | MAM | Others: | |
| PMOS: | SMOS: | | | BAS | | | | BPED | | |
| | | | | | | Height: Weight: | | | | |
| Blood Type: | GT Score: Last OER?NCOER/Fitness Report: | | | | | | | t: | | |
| PUHLES: | Weapons Qual: ETS Date: | | | | | | | | | |
| AUSA NCOA FA ASSOC O'CLUB | | | | | | | | | CLUB | |
| Government Travel Card Holder? | | | | | | | | | | |
| OFFICERS ONLY Source Com: Br Svc: Comp: | | | | | | | | | | |
| Source Com: | DL 4 | Comp: Ph2 COSC Yes No | | | | | | | | |
| Btry Cmdr Yes | No No | CAS | 3 | Ph1 | ∐ Pn₄ | | COSC | | Yes No | |
| Last Duty Assignment/Position: Anniversary Date: CIVILIAN PERSONNEL ONLY | | | | | | | | | | |
| Job #: Grade/Step: | | | | | | | | | | |
| | | | | | ars Military Service: | | | | | |
| PRIVACY ACT STATEMENT | | | | | | | | | | |
| THIVAGI AGI GIAILINE | .1 🕶 1 | | | | | | | | | |
| *With full knowledge of the provision of Public Law 93-579, Section 7 regarding disclosure of social | | | | | | | | | | |
| security number, home address, and related personal data, I voluntary consent to use of personal | | | | | | | | | | |
| information used on this Gunnery Department sheet. | | | | | | | | | | |
| Date Assigned Gunnery D | ept: | | | Date | e Assigne | d Fo | t Sill: | | | |
| Signature: | | | | | | | | | | |
| | | | | | | | | | | |

FS Form 508 (USAFAS) 1 Oct 01